

Dakwah Map of Surau Baitul Quddus Pueh, Sematan, Malaysia

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Abstract: *This is a report of service to the community. The purpose of this writing is to briefly describe the preaching map of Surau Baitul Quddus Pueh, Sematan Malaysia. The reporting procedure uses a qualitative-descriptive approach. Data collection techniques are done by using interviews, observations, and documentation. The location of this research was carried out at Surau Baitul Quddus Pueh, Sematan Malaysia, in 2023. This research uses The results of this research show that Kampung Pueh has a surau named Surau Baitul Quddus, which was established on August 26, 2018, and the existing facilities and infrastructure in Surau Baitul Quddus Pueh are more or less the same as the surau in general.*

Abstract.

Abstrak. Tulisan ini merupakan laporan pengabdian kepada masyarakat. Tujuan tulisan ini untuk mendeskripsikan secara singkat peta dakwah Surau Baitul Quddus Pueh, Sematan Malaysia. Prosedur pelaporan menggunakan pendekatan kualitatif-deskriptif. Teknik pengumpulan data dilakukan dengan menggunakan wawancara, observasi, dan dokumentasi. Lokasi penelitian ini dilakukan di Surau Baitul Quddus Pueh, Sematan Malaysia, tahun 2023. Penelitian ini menggunakan Hasil penelitian ini menunjukkan bahwa Kampung Pueh memiliki satu Surau yang di beri nama dengan Surau Baitul Quddus yang didirikan pada tanggal 26 Agustus 2018 dan sarana dan prasarana yang ada di Surau Baitul Quddus Pueh ini kurang lebih sama dengan Surau-Surau pada umumnya.

Kata kunci: Peta Dakwah, Surau, Baitul Quddus Pueh, Malaysia

INTRODUCTION

Dakwah is one of the forms of amar ma'ruf na munkar (Badarussyamsi et al., 2021). And there are many other reasons for the people of Islam to be obliged to comply with or carry out the prayer. However, in order to do this according to the needs of the target, it is necessary to have a map of the area. Mapping can be used as a basis for developing programs and activities that can enhance interreligious understanding and tolerance in society.

The existence of a map will make it easy for the da'i to do the message and to design or prepare strategies that are appropriate to the situation of mad'u and the needs of mad'u. A map is a systematic and detailed overview of subjects, sites and surroundings of the area units

(Yakin, 2020). The units can include the level of fertility, the density, the district, even the province. There is no exception to the map of worship facilities that exist in Kampung Pueh. Village Pueh is a village located in Sematan, Sarawak, Malaysia. With a quiet and peaceful countryside atmosphere, Pueh Sematan Village is a popular place for recreation and vacation for locals as well as tourists. The white sandy beaches and the clear blue sea are the main attraction of the village, providing the opportunity to swim, sunbath, and enjoy the stunning sunset views.

In addition to being famous for its beauty, Pueh Village has a surau named after the Quddus Surau which is the object of this research. The Surau was founded on August 26, 2018. As for the background of the survey of the Map of the Scriptures carried out in Kampung Pueh with the aim of facilitating the Da'i to perform the Scripture in the area as a basis for developing programmes and activities that can improve understanding and tolerance between religions in the community.

RESEARCH METHODS

The research procedure uses qualitative-descriptive. Some dedication articles also use qualitative methods in reporting the results of their dedication, for example (Lusdiandari et al., 2023; Muhammad et al., 2023). The main object of the research is the map of the surau in the village of Pueh, Sematan, Malaysia. To that end, the research carried out is more focused on qualitative research that directly presents the truth of the relationship between researchers and informants and can better adapt to the mutual influence on the patterns of values faced. In this study, data is obtained through observation methods, interviews, and documentation. The informant in this study is the Chief Surau Baitul Quddus namely, Father Muhammad Aniszan Mahadi. Data collection started in August 2023.

HASIL DAN PEMBAHASAN

Pueh Village is a village in Sematan, Sarawak, Malaysia (Jussem et al., 2022). The village offers a fascinating natural charm with its beautiful beaches and dense forest surrounding it. With a quiet and peaceful countryside atmosphere, Pueh Sematan Village is a popular place for recreation and vacation for locals as well as tourists. The white sandy beaches and the clear blue sea are the main attraction of the village, providing the opportunity to swim, sunbath, and enjoy the stunning sunset views. Besides, the village also has unique local culture and traditions, which can be found in handicrafts and community events held from time to time.

With an amazing combination of nature and a culture-rich community life, Pueh Sematan Village is an attractive destination for anyone who wants to experience the authentic charm of Sarawak.

The village of Pueh has one surau named after the Surau of the Quddus Temple. The Surau was founded on August 26, 2018. This area of surau used to be a fish pond, specifically a patin. This pool was owned by a grandmother named Nurhayati. The budget required for the construction of this surau is about 100,000 Ringgit Malaysia (Rupiah 330.000.000). This Surau of the Temple of Quddus is led by Muhammad Aniszan Mahadi.

One of the elements of the map is a moving and non-moving device (Kango, 2015). As for the moving and unmoving devices in the Surau of the Quddus Temple, this is more or less the same as the surau-sarau in general, such as:

The main room of surau. This is a room where the worship and other activities are performed. There are monasteries or carpets for prayer, halls for preaching, sound systems, some windshields, shelves for the Quran and books, and small tables for learning. Wudhu place. There are several taps for wudhu. This place is separated between men and women.

This toilet is separated between men and women. What we rarely see in Indonesia, this Quddus temple surau has kitchen facilities. The kitchen is full of cooking tools like gas, pancakes, plates, rice cookers, and so on. Decoration. This Surau of the Temple of Quddus has a decoration of the calligraphy of Asmaul Husna that is painted around the surau room.



Photo source: Asrul

Figure 1. Surau “Baitul Quddus”



Photo source: Asrul

Figure 12. Kitchen Surau

CONCLUSION

Kampung Pueh is a village located in Sematan, Sarawak, Malaysia, with a natural charm that is so personable, as well as a beautiful beach and dense forest in the surrounding area. This pueh village has a unique local culture and tradition, which can be found in crafts, hands-on activities, and community events that are held from time to time. Kampung Pueh has a surau named Surau Baitul Quddus, which was established on August 26, 2018. In the past, this surau was a fish pond, specifically a catfish owned by a grandmother named Nurhayati. Later, Nurhayati endowed the land, which later became the beginning of the development of the Surau. The facilities and infrastructure in Surau Baitul Quddus are almost the same as in Suraus in general, such as: 1) The main room of the surau is a place for congregational prayer; 2) a place of ablution; 3) toilets; 4) a kitchen; and 5) decorations in the form of Asmaul Husna calligraphy written around the surau room.

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